

| GOVERNMENT OF PUDUCHERRY - TRANSPORT DEPARTMENT | | |
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| NUMBER OF MOTOR VEHICLES REGISTERED FOR THE YEAR OF 2004 | | |
| Sl.No. | Description of the Motor Vehicle | Total. |
| 1 | MOPED/M.C WITHOUT GEAR | 8256 |
| 2 | SCOOTER | 10 |
| 3 | MOTOR CYCLE | 15503 |
| 4 | L.M.V. (CAR) | 1933 |
| 5 | INVALID CARRIAGE | 1 |
| 6 | THREE WHEELER PRIVATE | 2 |
| 7 | OMNI BUS (PRIVATE USE) | 446 |
| 8 | THREE WHEELER (PASSENGER) | 254 |
| 9 | METER TAXI | 22 |
| 10 | TOURIST TAXI/SZ TAXI | 37 |
| 11 | MAXI CAB | 29 |
| 12 | MOTOR CAB / VIKRAM | 2 |
| 13 | TOURIST BUS | 1 |
| 14 | EDUCATIONAL INSTITUTIONAL BUS | 37 |
| 15 | OMNI BUS | 123 |
| 16 | BUS | 73 |
| 17 | AMBULANCE | 16 |
| 18 | HEARSE CAR | 1 |
| 19 | THREE WHEELER (GOODS) | 1 |
| 20 | TRACTOR (COMMERCIAL) | 120 |
| 21 | TRACTOR | 3 |
| 22 | TRAILER (COMMERCIAL) | 1 |
| 23 | LIGHT GOODS VEHICLE | 486 |
| 24 | MEDIUM GOODS VEHICLE | 41 |
| 25 | HEAVY GOODS VEHICLE | 77 |
| 26 | MOBILE SERVICE VAN | 1 |
| 27 | CAMPER VAN | 1 |
| 28 | DUMPER | 4 |
| 29 | CRANE | 11 |
| 30 | FIRE FIGHTER | 3 |
| 31 | TANKER | 1 |
| 32 | VEHICLE FITTED WITH COMPRESSOR | 2 |
| 33 | VEHICLE FITTED DRILLING RIGS | 3 |
| 34 | EXCAVATOR | 548 |
| | TOTAL | 28049 |